

# ***First Presbyterian Church, Danville, VA***

Morning Worship—October 4, 2020

## **DRAWN IN TO EXPERIENCE GOD’S GRACE**

As the chimes ring in the worship hour, we invite people to enter a time of personal reflection and congregational worship. \*\*\*Please note: There will be no congregational singing at this time.\*\*\*

**Worship Participants:** Rev. Dr. Elizabeth Broschart, Heather Perryman, Elliot Jones, C. B. Strange and Ray Beale, Dickie Green, Jeanne Nostrandt, Sally Clark, Mack Williams, Ray Hayes, and Tom Gillespie

### **WELCOME AND ANNOUNCEMENTS**

#### **PRELUDE**

*“Gloria from Twelfth Mass”*

by Mozart/Blake

#### **CALL TO WORSHIP**

Everything that is created is in relationship with all other things. God’s vision for birds had to do with the quality of the creation of air. How a song is experienced by those who sing it will change the composer’s perception of the song or even the song itself. Nothing exists in isolation. So too for our relationships with others. What happens for humanity is closely related to how we respond to each other. Are we willing to re-integrate, re-vise, re-vision our lives as we come in contact with others who are not like us? New possibilities await if we are willing to offer ourselves fully and be willing to be changed by our interactions.

In the world of the driven  
**Let us be drawn in**  
Let your love be a given  
**Let us be drawn in**  
To imagine, to dream, to create, to redeem  
For the sake of the livin’  
**Let us be drawn in**

*Leader:* Let us pray together:

**Re-integrating God,  
you created us for relationship with you and others.  
Open us to be changed as we encounter the diversity of your children.  
Draw us into your love.  
Give us the courage to reach out in love.  
Amen.**

#### **HYMN**

*“God Is Here!”*

GTG#409

What contributes to *dis-integration* of the world rather than re-integration of all things into beloved and supportive community? Theologian Don Saliers says of creativity, "...holy play asks of us vulnerability to grace and to one another." Sometimes fear of making ourselves vulnerable keeps us isolated, unforgiving and without the playmates we need to create the love the world so desperately needs.

Hear the Good News!

We were made for each other, we were made for relationship, we have only to choose to say "yes" to God's invitation to participate fully in the life and love of community.

## **DRAWN TOGETHER TO EMBODY GOD'S GRACE**

### **PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

#### **MUSIC MEDITATION**

*"Panis Angelicus"*

duet, Tom Gillespie, Dickie Green

#### **"MAKE BELIEF" MOMENT FOR CHILDREN AND YOUNG OF HEART**

Pastor Beth

#### **PRAYER FOR ILLUMINATION**

Lord, open our hearts and minds by the power of your Holy Spirit, that, as the Scriptures are read and your Word proclaimed, we may hear with joy what you say to us today. Amen.

#### **SCRIPTURE READING**

*1 Corinthians 12:12-19*

#### **SERMON**

#Drawn In – Reintegrating as the Body of Christ"

Rev. Dr. Elizabeth E. Broschart

#### **HYMN OF PROMISE**

*"Change My Heart O God"*

GTG#695

#### **COMMUNION**

*We are using pre-packaged communion elements this morning. Please notice there are two layers of cellophane. Carefully pull back the first layer to expose the bread. This allows the wine to remain sealed until it is time to partake together.*

God be with you!  
**And also with you!**  
Lift up your spirits in celebration of God's love!  
**We lift them up to God!**  
Let us give thanks and praise!  
**We put ourselves ALL IN!**

## **DRAWN FORTH TO EXTEND GOD'S GRACE**

### **CHARGE AND BENEDICTION**

#### **\*\* POSTLUDE –**

*"Must Jesus Bear the Cross Alone"*

arr. by Edward Broughton

**Please remain seated for the final offering of worship**

## **God Is Here!**

God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of the spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace; Here are table, font, and pulpit; Here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here, in newness and renewal, God the spirit comes to each.

Here are children find a welcome in the Shepherd's flock and fold, here, as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek and worship to explore what it means in daily living to believe and to adore.

Lord of all, of church and kingdom, in an age of change and doubt keep us faithful to the gospel, help us work Your purpose out. Here, in this day's dedication, all we have to give, receive: we, who cannot live without you, we adore you! We believe!

## **Change My Heart, O God**

Change my heart, oh God; Make it ever true. Change my heart, oh God; may I be like you. You are the potter; I am the clay. Mold me and make me; this is what I pray. Change my heart, oh God; make it ever true. Change my heart, oh God; may I be like you.